

## 813-2024 ADDENDUM 3

## HOURLY RATES FOR HEAVY EQUIPMENT AT THE BRADY ROAD RESOURCE MANAGEMENT FACILITY

ISSUED: March 24, 2025 BY: Ash Raichura TELEPHONE NO. 204 391 5311

## **URGENT**

PLEASE FORWARD THIS DOCUMENT TO WHOEVER IS IN POSSESSION OF THE BID/PROPOSAL

THIS ADDENDUM SHALL BE INCORPORATED INTO THE BID/PROPOSAL AND SHALL FORM A PART OF THE CONTRACT DOCUMENTS

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

## **PART E - SPECIFICATIONS**

Revise: E10.1.2 to read: One of the two units supplied with this Contract must include machine-control and

guidance equipment and a single-shank ripper.